

The Fifth Sunday after Pentecost

June 27, 2021

Welcome

Gathering Hymn: "O Jesus, crowned with all renown"

Hymn #292

**O Jesus, crowned with all renown,
since thou the earth hast trod,
thou reignest and by thee come down
henceforth the gifts of God.
Thine is the health and thine the wealth
that in our halls abound,
and thine the beauty and the joy
with which the years are crowned.**

**Lord, in their change, let frost and heat,
and winds and dews be given;
all fost'ring power, all influence sweet,
breathe from the bounteous heaven.
Attemper fair and gentle air
the sunshine and the rain,
that kindly earth with timely birth
may yield her fruits again:**

Attemper: Make moderate.

**That we may feed the poor aright,
and gathering round thy throne,
here, in the holy angel's sight,
repay thee of thine own:
That we may praise thee all our days,
and with the Father's Name,
and with the Holy Spirit's gifts,
the Savior's love proclaim.**

Opening Verse, Confession & Absolution

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. **Amen.**

Officiant Let us examine our lives in the presence of God, humbly confessing our sins and opening our hearts. I invite you to bow your head, or take some other posture of humility before God.

A brief silence for reflection follows.

Officiant Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

People **Lord, have mercy.**

Officiant We have not loved you with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent.

People **Christ, have mercy.**

Officiant For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name.

People **Lord, have mercy.**

The Priest pronounces absolution, saying,

Our God is gracious and merciful, slow to anger and abounding in steadfast love. As a called and ordained minister of the church of Christ, and by Christ's authority, I declare to you the forgiveness of your sins. God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to abundance of life, through Jesus Christ our Lord. **Amen.**

Song of Praise

Hymn #379, verse 1

**God is Love; let Heaven adore him;
God is Love, let earth rejoice;
Let creation sing before him
And exalt him with one voice.
God who laid the earth's foundation,
God who spread the heavens above,
God who breathes through all creation,
God is Love, eternal Love.**

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: 2 Corinthians 8:7-15

Reader A reading from the second letter of Paul to the church in Corinth.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For

you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Song of Faith: David's Lament

David composed this song upon hearing of the Death of King Saul and Saul's son Jonathan, and commanded it to be taught to all the people.

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

You mountains of Gilboa, let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you in luxury, with crimson and gold.

How the mighty have fallen

in the midst of the battle!

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

The Gospel Reading: Mark 5:21-43

Reader A reading from the Gospel according to Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point

of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha koum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Homily

Eric Brown

The Prayers

Priest We now enter a time of prayer. You may wish to bow your head, open your hands, or prepare your body for prayer in some other way.

Priest The Lord be with you.

People **And also with you.**

Priest Now, let us pray as God’s beloved children, using the prayer Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Prayers of the People

Send prayer requests to to prayers@stdunstans.com.

- Officiant* Let us continue in prayer. We will hold up our needs and blessings to God. You can speak your prayers out loud, type them into the Chat area, or hold them in your heart. As you are able, please hold others' prayer requests before God in your heart as well.
Let us pray for all churches and their leaders, and for all God's people everywhere.
The people may offer their prayers aloud.
- Officiant* Let us pray for all those in authority.
The people may offer their prayers aloud.
- Officiant* Let us pray for all nations and peoples.
The people may offer their prayers aloud.
- Officiant* Let us pray for the earth and the whole created order.
The people may offer their prayers aloud.
- Officiant* Let us pray for our local communities. We pray for all essential workers and healthcare workers. This week I invite your prayers for , and those whom you now name.
The people may offer their prayers aloud.
- Officiant* Let us pray for those in any need or trouble, especially those on our parish prayer list:
You are invited to name others in need of prayer, and to hold up your own struggles to the light of God's love.
The people may offer additional names.
- Officiant* Let us pray for all who have died, and for those who mourn.
The people may offer additional names.
- Officiant* Let us pray for our common life and work as God's people.
The people may offer their prayers aloud.
- Priest* Eternal God, creator and ruler of heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Sharing of Blessings

The Peace

Priest The peace of the Lord be always with you.

All **And also with you!**

We greet one another, wishing one another the peace of Christ.

The Blessing

Priest God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing God, the Holy and Undivided Trinity, be among you and remain with you always. **Amen.**

Dismissal

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God!**

Sending Hymn: "As those of old their first fruits brought"

Hymn #702

**1. As those of old their firstfruits brought
Of vineyard, flock and field
to God, the giver of all good,
The source of bounteous yield;
So we today our first fruits bring,
The wealth of this good land,
Of farm and market, shop and home,
Of mind and heart and hand.**

**2. A world in need now summons us
To labor, love, and give;
To make our life an offering
To God that all may live;
The church of Christ is calling us
To make the dream come true:
A world redeemed by Christ-like love;
All life in Christ made new.**

**3. With gratitude and humble trust
We bring our best to thee,
to serve thy cause and share thy love
with all humanity;
O thou who gavest us thyself
In Jesus Christ thy Son,
help us to give ourselves each day
Until life's work is done.**