

# Third Sunday of Easter ♣ May 1, 2022

## 9AM Zoom Worship

Welcome

Gathering Hymn: "What wondrous love"

*You can follow along with the music and find harmony parts at Hymn #439, though these words are different on the second and third verses.*

**What wondrous love is this, O my Lord, O my Lord,  
What wondrous love is this, O my Lord.  
What wondrous love is this that caused the Lord of bliss  
To lay aside his crown for my soul, for my soul,  
To lay aside his crown for my soul?**

**The God who raised my Lord will raise me, will raise me,  
The God who raised my Lord will raise me;  
The God who raised my Lord, who spoke the living word  
Will shout into my tomb and raise me, and raise me,  
Will shout into my tomb and raise me.**

**Up from the holy flood, I will rise, I will rise,  
Up from the holy flood, I will rise;  
Up from the holy flood, the water and the blood,  
To praise the living God, I will rise, I will rise,  
To praise the living God, I will rise.**

Opening Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. **Amen.**

Song of Praise: Pascha Nostrum

*Led by the Officiant*

Alleluia! Christ our Passover has been sacrificed for us;\*

**therefore let us keep the feast,**

Not with old leaven, the leaven of malice and evil, \*

**but with the unleavened bread of sincerity and truth.**

Christ being raised from the dead will never die again;\*

**death no longer has dominion over him.**

The death that he died, he died to sin, once for all; \*

**but the life he lives, he lives to God.**

So also consider yourselves dead to sin, \*

**and alive to God in Jesus Christ our Lord. Alleluia!**

## The Collect of the Day

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## First Lesson: Revelation 5:11-14

*Reader* A reading from the book of the Acts of the Apostles.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## Psalms 30:1-6, 12-13

I will exalt you, O God, because you have lifted me up \*

**and have not let my enemies triumph over me.**

O my God, I cried out to you, \*

**and you restored me to health.**

You brought me up, O God, from the dead; \*

**you restored my life as I was going down to the grave.**

May all your servants sing to you, O God, \*

**and give thanks for the remembrance of your holiness.**

For your wrath endures but the twinkling of an eye, \*

**your favor for a lifetime.**

Weeping may spend the night, \*

**but joy comes in the morning.**

You have turned my wailing into dancing; \*

**you have put off my sack-cloth and clothed me with joy.**

Therefore my heart sings to you without ceasing; \*

**O my God, I will give you thanks for ever.**

## The Gospel Reading: John 21:1-19

*Reader* A reading from the Gospel of John.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Reader* Hear what the Spirit is saying to the churches.

*People* **Thanks be to God.**

## The Homily

*Sister Pamela Pranke, OPA*

## The Prayers

*Officiant* We now enter a time of prayer. You may wish to bow your head, open your hands, or prepare your body for prayer in some other way.

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Now, let us pray as God's beloved children, using the prayer Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Prayers of the People

Send prayer requests to to [prayers@stdunstans.com](mailto:prayers@stdunstans.com).

- Officiant* Let us continue in prayer. We will hold up our needs and blessings to God. You can speak your prayers out loud, type them into the Chat area, or hold them in your heart. As you are able, please hold others' prayer requests before God in your heart as well.
- Officiant* Let us pray for all churches and their leaders, and for all God's people everywhere.  
*The people may offer their prayers aloud.*
- Officiant* Let us pray for all those in authority.  
*The people may offer their prayers aloud.*
- Officiant* Let us pray for all nations and peoples.  
*The people may offer their prayers aloud.*
- Officiant* Let us pray for the earth and the whole created order.  
*The people may offer their prayers aloud.*
- Officiant* Let us pray for our local communities.  
*The people may offer their prayers aloud.*
- Officiant* Let us pray for those in any need or trouble, especially those on our parish prayer list: .... You are invited to name others in need of prayer, and to hold up your own struggles to the light of God's love.  
*The people may offer additional names.*
- Officiant* Let us pray for all who have died, and for those who mourn.  
*The people may offer additional names.*
- Officiant* Let us pray for our common life and work as God's people.  
*The people may offer their prayers aloud.*
- Celebrant* Creator God, you know what we need without our words. Hear our prayers; hear also our silence. Grant us those things which we cannot or dare not voice. We make our prayers through our brother, Jesus Christ, crucified and risen. **Amen.**

## Sharing of Blessings

### The Peace

*Celebrant* Alleluia! The peace of the risen Christ be always with you.

*All* **And also with you. Alleluia!**

*We greet one another, wishing one another the peace of Christ.*

## Announcements

## The Blessing

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of the holy and undivided Trinity, Creator, Redeemer, and Sustainer, be upon you and remain with you always. **Amen.**

## Dismissal

*Officiant* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* **Thanks be to God! Alleluia, alleluia!**

Sending Song: The Easter Troparion