The Fifth Sunday in Lent

March 17, 2024

Words of Welcome

Gathering Hymn: "Jesus, lover of my soul"

Hymnal 1982 #699

I. Jesus, Lover of my soul, let me to thy bosom fly, while the nearer waters roll, while the tempest still is high; hide me, O my Savior, hide, till the storm of life be past; safe into the haven guide, O receive my soul at last.

2 Other refuge have I none; hangs my helpless soul on thee; leave, ah! leave me not alone, still support and comfort me. All my trust on thee is stayed, all my help from thee I bring; cover my defenseless head with the shadow of thy wing.

3 Plenteous grace with thee is found, grace to cleanse from every sin; let the healing streams abound; make and keep me pure within. Thou of life the fountain art; freely let me take of thee; spring thou up within my heart, rise to all eternity.

A Litany of Penitence

This Litany of Penitence is adapted from the Ash Wednesday liturgy (page 267 in the Book of Common Prayer). **Text in bold is spoken by all.**

Officiant Let us examine our lives in the presence of God, humbly confessing our sins and opening our hearts.

The Voice of the People leads the prayer:

Most holy and merciful God:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

The Officiant continues,

We confess to you, Lord, that we have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others, as we have been forgiven.

We confess to you, Lord.

Officiant

We confess that we have turned away from to your call to serve, as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

We confess to you, Lord.

Officiant

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, our self-indulgent appetites and ways, and our exploitation of other people.

We confess to you, Lord.

Officiant

We confess to you, Lord, our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, our anger at our own frustration, and our envy of those more fortunate than ourselves.

We confess to you, Lord.

Officiant

We confess to you, Lord, our negligence in prayer and worship, and our failure to commend the faith that is in us.

Our neglect of human need and suffering, and our indifference to injustice and cruelty;

We confess to you, Lord.

Officiant

We confess to you, Lord, our false judgments and uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us;

our waste and pollution of your creation, and our lack of concern for those who come after us, **We confess to you, Lord.**

Officiant

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Celebrant pronounces absolution, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the holy and undivided Trinity, one God;

As it was in the beginning, is now and will be forever. Amen.

Officiant The Lord is full of compassion and mercy: O come let us worship.

Psalm 51:1-13 (Spoken)

Have mercy on me, O God, according to your loving-kindness; *

in your great compassion blot out my offenses.

Wash me through and through from my wickedness *

and cleanse me from my sin.

For I know my transgressions,*

and my sin is ever before me.

Against you only have I sinned *

and done what is evil in your sight.

And so you are justified when you speak *

and upright in your judgment.

Indeed, I have been wicked from my birth, *

a sinner from my mother's womb.

For behold, you look for truth deep within me,*

and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure;*

wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *

that the body you have broken may rejoice.

Hide your face from my sins,*

and blot out all my iniquities.

Create in me a clean heart, O God, *

and renew a right spirit within me.

Cast me not away from your presence,*

and take not your holy Spirit from me.

Give me the joy of your saving help again, *

and sustain me with your bountiful Spirit.

Glory to the holy and undivided Trinity, one God;

As it was in the beginning, is now and will be forever. Amen.

The First Reading: Jeremiah 31:31-34

Reader A reading from the book of the prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Canticle G: A Song of Ezekiel

Ezekiel 36:24-28

I will take you from among all nations; *

and gather you from all lands to bring you home.

I will sprinkle clean water upon you; *

and purify you from false gods and uncleanness.

A new heart I will give you * and a new spirit put within you.

I will take the stone heart from your chest * and give you a heart of flesh.

I will help you walk in my laws *

and cherish my commandments and do them.

You shall be my people, * and I will be your God.

Glory to the holy and undivided Trinity, one God;

As it was in the beginning, is now and will be forever. Amen.

The Gospel Reading: John 12:20-33

Reader A reading from the Gospel of John.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Sermon The Rev. Miranda Hassett

The Prayers

Officiant We now enter a time of prayer. You may wish to bow your head, open your hands,

or prepare your body for prayer in some other way.

Officiant The Lord be with you.

People And also with you.

Officiant Now, let us pray as God's beloved children, using the prayer Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

The Prayers of the People

Send prayer requests to to <u>prayers@stdunstans.com</u>.

Officiant Let us continue in prayer. We will hold up our needs and blessings to God. You

can speak your prayers out loud, type them into the Chat area, or hold them in your heart. As you are able, please hold others' prayer requests before God in

your heart as well.

Officiant Let us pray for all churches and their leaders, and for all God's people everywhere.

The people may offer their prayers aloud.

Officiant Let us pray for all those in authority.

The people may offer their prayers aloud.

Officiant Let us pray for all nations and peoples.

The people may offer their prayers aloud.

Officiant Let us pray for the earth and the whole created order.

The people may offer their prayers aloud.

Officiant Let us pray for our local communities.

The people may offer their prayers aloud.

Officiant Let us pray for those in any need or trouble, especially those on our parish prayer list:

.... You are invited to name others in need of prayer, and to hold up your own struggles

to the light of God's love.

The people may offer additional names.

Officiant Let us pray for all who have died, and for those who mourn.

The people may offer additional names.

Officiant Let us pray for our common life and work as God's people.

The people may offer their prayers aloud.

The Collect of the Day

Officiant

Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Officiant may read one of the following Collects as well:

A Collect for Peace

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting One, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen**.

The Sharing of Blessings

Officiant Does anyone have any blessings or celebrations to share with the assembly?

The Peace

Celebrant The peace of the Lord be always with you!

All And also with you!

Celebrant Let us speak Christ's peace to one another. ...

Announcements

The Blessing

Celebrant Grant, Almighty God, that we your people may recognize our weakness and put

our whole trust in your strength, so that we may rejoice for ever in the protection

of your loving providence; through Christ our Lord. Amen.

The blessing of God Almighty, Father, Son, and Holy Spirit, the holy and undivided

Trinity, be upon you and remain with you always. Amen!

Dismissal

Officiant Let us bless the Lord, People Thanks be to God!