

Tenth Sunday after Pentecost ♣ July 28, 2024

Sunday Supplement for All Ages Worship

Today's Hymns (IOAM Only)		
Opening Hymn	Blue Hymnal #449	<i>O Love, how deep, how broad, how high</i>
Gospel Song	Blue Hymnal #470	<i>There's a wideness in God's mercy</i>
Offertory Hymn	Blue Hymnal #325	<i>Let us break bread together</i>
Communion Hymn	Red Hymnal #44	<i>Ubi caritas et amor</i>
Sending Hymn	Paperless	<i>Paperless dismissal song</i>

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

IOAM: Short Seasonal Reading

Read by a child, when possible

Stop and imagine for a minute. Think and imagine.

Think and imagine a world where love is the way.

Imagine our homes and families when love is the way.

Imagine our neighborhoods and communities where love is the way.

Imagine governments and nations where love is the way.

Imagine business and commerce when love is the way.

Imagine this tired old world when love is the way.

- Presiding Bishop Michael B. Curry

♣ *Please be seated for the reading of Scripture.* ♣

The First Reading: Ephesians 3:14-21

Reader A reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever.

Amen.

Reader Hear what the Spirit is saying to the people.

People **Thanks be to God.**

Psalm 14 (ICEL translation)

Reader

Corrupt fools tell themselves, "There is no God."

Their actions are selfish and false; none of them does good.

God looks down from heaven to see if anyone is wise, if anyone seeks God.

But all have turned away; everyone is depraved.

Everyone is corrupt, and commits abominable acts;

People **Nobody does good, not even one person.**

Reader

The Holy One looks down from heaven upon us all,
to see if there is anyone who is wise, if there is anybody who seeks after God.
Everyone has proved faithless; all alike have turned bad.

People **Nobody does good, not even one person.**

Reader

Have they no knowledge, all those evildoers
who eat up my people like bread and do not call upon God?
They should cringe in fear, for God sits with the just.
You may mock the poor, but God keeps them safe.
If only a savior would come from Zion, to restore the people's fortunes!

People **Nobody does good, not even one person.**

The Holy Gospel: John 6:1-21

The congregation stands.

Reader The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

IOAM: Gospel Hymn: "There's a wideness in God's mercy"

Blue Hymnal #470

Homily

The Rev. Miranda Hassett

The Northumbrian Creed

People **We believe and trust in God the Almighty.
We believe and trust in Jesus Christ his Son.
We believe and trust in the Holy Spirit.
We believe and trust in the Three in One.**